

Psalm and Readings Thursday 26th March 2026

Psalm 14

- 1 Fools say in their hearts, 'There is no God.'
They are corrupt, they do abominable deeds;
there is no one who does good.
- 2 The Lord looks down from heaven on
humankind to see if there are any who are
wise, who seek after God.
- 3 They have all gone astray, they are all alike
perverse; there is no one who does good,
no, not one.
- 4 Have they no knowledge, all the evildoers
who eat up my people as they eat bread,
and do not call upon the Lord?
- 5 There they shall be in great terror,
for God is with the company of the righteous.
- 6 You would confound the plans of the poor,
but the Lord is their refuge.
- 7 O that deliverance for Israel would come
from Zion!
When the Lord restores the fortunes of his
people, Jacob will rejoice; Israel will be glad.

Exodus 9:13-end

Then the Lord said to Moses, 'Rise up early in the morning and present yourself before Pharaoh, and say to him, "Thus says the Lord, the God of the Hebrews: Let my people go, so that they may worship me. For this time I will send all my plagues upon you yourself, and upon your officials, and upon your people, so that you may know that there is no one like me in all the earth. For by now I could have stretched out my hand and struck you and your people with pestilence, and you would have been cut off from the earth. But this is why I have let you live: to show you my power, and to make my name resound through all the earth. You are still exalting yourself against my people, and will not let them go. Tomorrow at this time I will cause the heaviest hail to fall that has ever fallen in Egypt from the day it was founded until now. Send, therefore, and have your livestock and everything that you have in the open field brought to a secure place; every human or animal that is in the open field and is not brought under shelter will die when the hail comes down upon them.'" Those officials of Pharaoh who feared the word of the Lord hurried their slaves and livestock off to a secure place.

Those who did not regard the word of the Lord left their slaves and livestock in the open field.

The Lord said to Moses, 'Stretch out your hand towards heaven so that hail may fall on the whole land of Egypt, on humans and animals and all the plants of the field in the land of Egypt.' Then Moses stretched out his staff towards heaven, and the Lord sent thunder and hail, and fire came down on the earth. And the Lord rained hail on the land of Egypt; there was hail with fire flashing continually in the midst of it, such heavy hail as had never fallen in all the land of Egypt since it became a nation. The hail struck down everything that was in the open field throughout all the land of Egypt, both human and animal; the hail also struck down all the plants of the field, and shattered every tree in the field. Only in the land of Goshen, where the Israelites were, there was no hail.

Then Pharaoh summoned Moses and Aaron, and said to them, 'This time I have sinned; the Lord is in the right, and I and my people are in the wrong. Pray to the Lord! Enough of God's thunder and hail! I will let you go; you need stay no longer.' Moses said to him, 'As soon as I have gone out of the city, I will stretch out my hands to the Lord; the thunder will cease, and there will be no more hail, so that you may know that the earth is the Lord's. But as for you and your officials, I know that you do not yet fear the Lord God.' (Now the flax and the barley were ruined, for the barley was in the ear and the flax was in bud. But the wheat and the spelt were not ruined, for they are late in coming up.) So Moses left Pharaoh, went out of the city, and stretched out his hands to the Lord; then the thunder and the hail ceased, and the rain no longer poured down on the earth. But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned once more and hardened his heart, he and his officials. So the heart of Pharaoh was hardened, and he would not let the Israelites go, just as the Lord had spoken through Moses.

Hebrews 12:14-end

Pursue peace with everyone, and the holiness without which no one will see the Lord. See to it that no one fails to obtain the grace of God; that no root of bitterness springs up and causes trouble, and through it many become defiled. See to it that no one becomes like Esau, an immoral and godless person, who sold his birthright for a single meal. You know that later, when he wanted to inherit the blessing, he was rejected, for he found no chance to repent, even though he sought the blessing with tears.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Collect of the Day

Most merciful God,
who by the death and resurrection of your Son
Jesus Christ delivered and saved the world:
grant that by faith in him who suffered on the
cross we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.